



“कब्र/ TOMB / GRAVE”

18. A. INTENTIONAL

Shri Guruditta was the first son of the sixth guru of Sikhs – Shri Hargobind Singh. One day when he was out hunting his fellow hunter, by mistake

killed a cow instead of deer. When the owner got to know of this incident, he demanded that his cow be returned or else he will not release the hunter. Shri Guruditta explained that this all was a mistake and was not intentional but to no avail. Now he thought deeply that this will lead to riots leading to the killings of lot of innocent people just because Hindus consider cow to be their sacred animal, which has been killed by mistake. This will also generate lot of negative feelings towards the Guru family. Considering these consequences, he took a neemtree's branch and while prodding the dead cow with it he brought it back alive. Now when Shri Hargobind got to know of this he said that it will be either you or me because bringing dead back to life is against the law and working of the nature. Acknowledging his request and after paying his last respects to his father Shri Guruditta went to a nearby hill and gave up his life through mediation (योग). Now the concerns of Shri Guruditta were quite justified and in his opinion his actions lead to saving of

thousands of people's lives. Cow was a sacred animal of the Hindus and its killing would have caused riots and bloodshed among the Hindus and guru's followers. But whatever the cost, it was an act of deliberate interference with the law and the working of the nature and as a result he had to pay with his life. It was either his life or his guru (his father) because his guru was a witness (जामनी). Remember, there is a no tolerance policy for the interference with the nature (विधि).

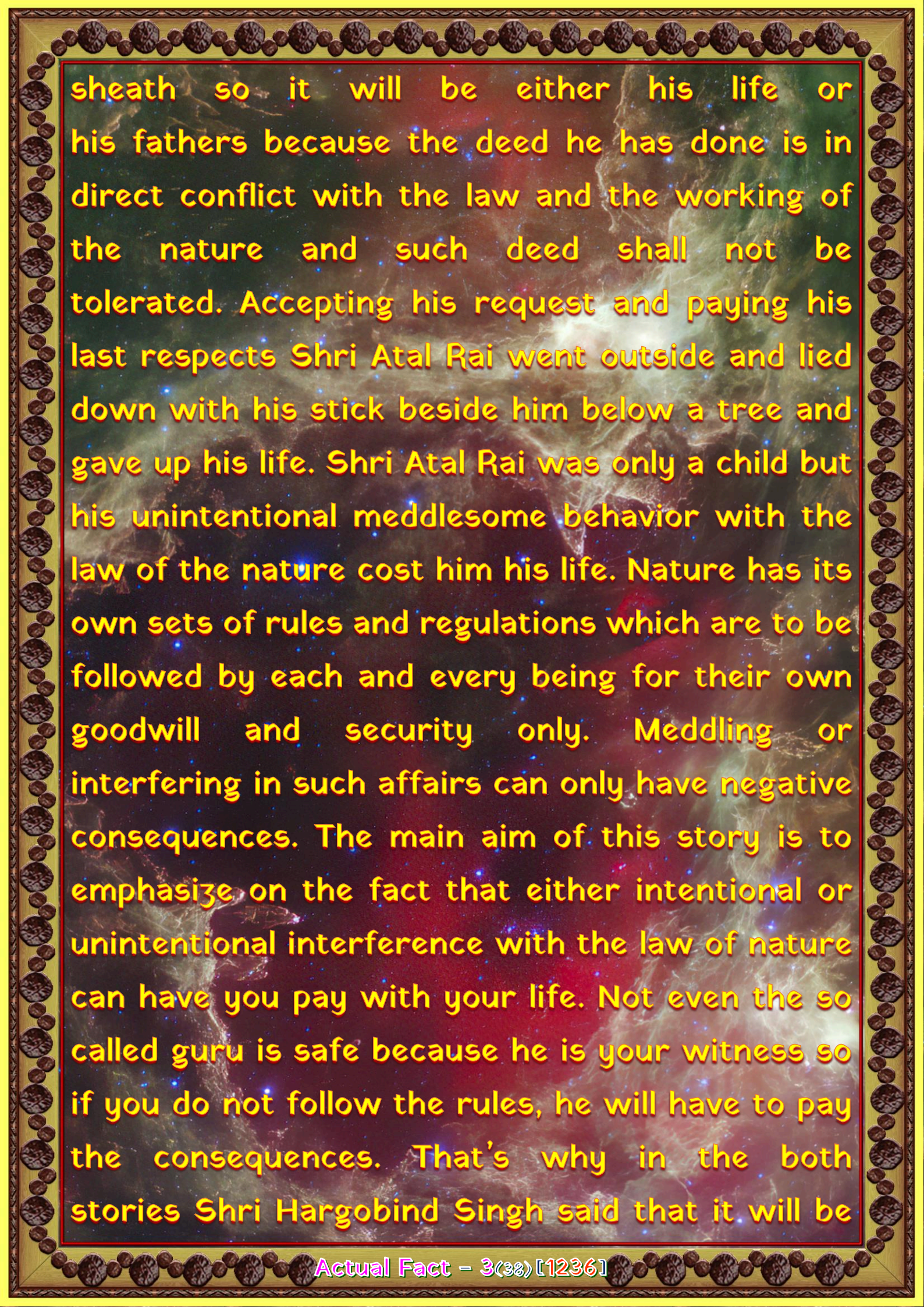
A1. Baba Sri Chand and Baba Lakhmi Chand were the sons of Guru Nanak Dev (The First Guru of Sikhs). Both were great spiritual personalities. Unlike his elder brother , Sri Chand , Lakhmi Chand got married and led a householder's life , while his elder brother led the life of an ascetic. Baba Lakhmi Chand was also very fond of hunting. Baba Sri Chand explained to him about his hobby that nevertheless he was the son of the guru but still he will have to pay the penance for killing the innocent animals and

interfering with the nature whether for recreational or eating purposes . Baba Lakhmi Chand came home to his wife , Mata Dhanvanti and baby son, Baba DharmChand. Then, mounting a horse he rode out to his holy brother with his family. He told his brother that he was now going to the Yama (Dharmraaj) to give his account of killing innocent animals. With these words Baba Lakhmi Chand's horse flew into the skies with him and his family. Now our concern is not that what happened afterwards but, we lay stress on the fact that no matter whom you are, no matter what position you hold or no matter what power you behold, you will be and shall be held accountable for each and every action you take and every act that you perform. Do not take comfort in the fact that you will be saved because you consumed animal meat because your god/guru allows you to do so. If Baba Lakhmi Chand had to pay the consequences so will you. There is no escaping from this fact. The bastardy god whom you proclaim that will

save you is non-existent. So please get of these delusions that eating meat in the name of god or as a blessing of god will benefit you. You shall pay no matter what.

B.UNINTENTIONAL

Shri Atal Rai was the second son of the sixth guru of Sikhs-Shri Hargobind Singh. He was a child and like all children he used to play with his friends during evening hours. One evening while playing it was his friend Mohan's turn when it got late and everyone decided to go home. During that night, Mohan was bitten by a snake and he died. Next day when he got to know about this incident he went to Mohan's house with his friends and putting his stick on his neck he said to Mohan that he should honestly give his turn and not make excuses that he has been bitten by snake. With these words Mohan came back to life. After playing when Shri Atal Rai went home his father already knew what he had done. He simply said that like two swords cannot stay in one



sheath so it will be either his life or his fathers because the deed he has done is in direct conflict with the law and the working of the nature and such deed shall not be tolerated. Accepting his request and paying his last respects Shri Atal Rai went outside and lied down with his stick beside him below a tree and gave up his life. Shri Atal Rai was only a child but his unintentional meddlesome behavior with the law of the nature cost him his life. Nature has its own sets of rules and regulations which are to be followed by each and every being for their own goodwill and security only. Meddling or interfering in such affairs can only have negative consequences. The main aim of this story is to emphasize on the fact that either intentional or unintentional interference with the law of nature can have you pay with your life. Not even the so called guru is safe because he is your witness so if you do not follow the rules, he will have to pay the consequences. That's why in the both stories Shri Hargobind Singh said that it will be

either your life or mine. Shri Atal Rai and Shri Guruditta were not ordinary beings, they were great spiritual personalities. But still they had to pay with their lives for meddling in nature's affairs.

C. RENUNCIATION

Aurangzeb was the Mughal emperor whose elder brother Dara Shikoh was on the run from him. When Aurangzeb heard that his brother had visited the Guru Har Rai he sent a letter to the guru telling him to come to Delhi at once. After quite thinking he decided to send his elder son Ram Rai to Delhi and gave him all his powers and said to him that he should always remain fearless and always be strict upon his duty towards his guru and to never stray away from the righteous path (मर्यादा में रहना). He also told him that whatever he wished will be fulfilled by the nature but he was not convinced and was eager to test out his powers. He sat on his carriage which was without horses and ordered it to encircle the guru and the carriage did so promptly. Convinced

of his father's words Ram Rai started his journey towards Delhi. Aurangzeb called him to his darbar every day and asked him to show a miracle every day. As each and every day passed the bond between the king and Ram Rai grew which made the Muslim clergy officials of the court jealous as their importance reduced every day. Overcome by their jealousy they told the king that Guru Nanak had written a verse which was blasphemy and counted all Muslims as dishonest.

मिटी मुसलमान की पैडे पई घुमियार

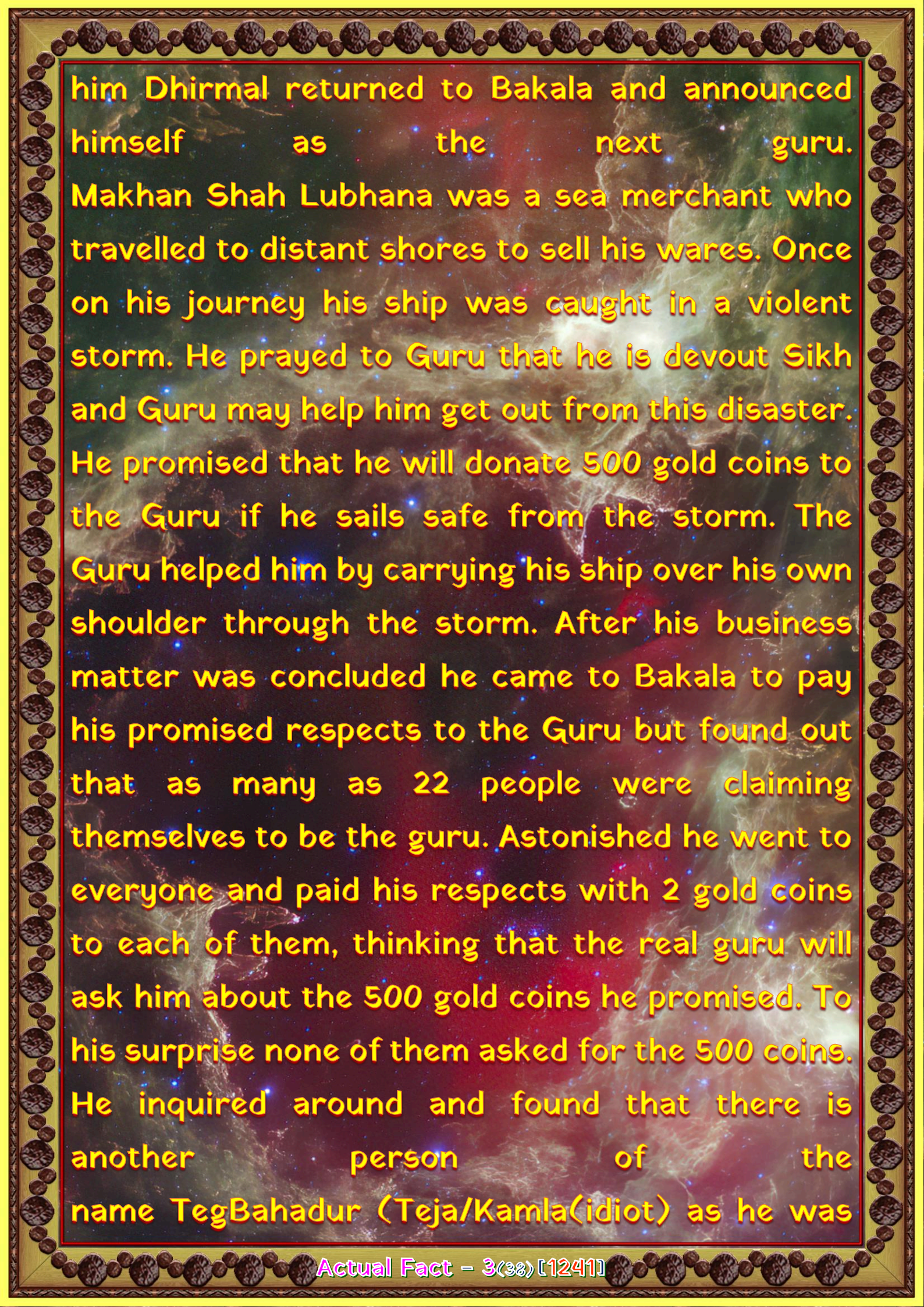
When confronted with these facts Ram Rai thought that this will cause serious problems for him and his followers who were there with him and they may have to pay with their lives if the king deemed it necessary. Also the respect for the guru will be lost, which he had gathered with so much hard work. Not believing in his father's words he said in reply that it's not मुसलमान but its बेईमान implying that there are dishonest people in every religion. Upon hearing the facts Guru Har Rai said that for the sake of

false respect he had changed the words which were unmovable. Therefore he is not my son and I am not his father and severed all his ties with him. When Ram Rai tried to come back and ask for his forgiveness the guru said that he did not want to see his face and that he should go back from where he came. The biggest asset of a man is his son. Guru Har Rai easily broke all ties with him because of his son's acts, which is not a very easy thing to do for a father. He did that because he knew what was right and what was wrong. He was a righteous man and he could accept the fact that he is associated with something unrighteousness (अमर्यादित). His son crossed a line of no return, all for the sake of some false respect from a mortal king. His father sent him to Delhi not as a mere emissary but with all his powers. He lost trust and confidence in his father's words and had to pay with his inheritance and was expelled forever. It was a father's renunciation which was not easy to do but he still did it because he followed a righteous

path (मर्यादा में रहना). The choice is never easy but it's always either god or this mortal world. He renounced the thing most dear to him because it was not following a righteous path .

D.KAMAI

Guru TegBahadur was the ninth guru of the Sikhs. Before he was anointed the guru his mother was asked by the Guru HarGobind to return to Bakala and upon time her son will become the guru. In Bakala he stayed in a separate house and remained in meditation/summation (योग). for the next 21-22 years without paying any attention towards any work or this mortal world. His thought remained unwavering towards god without any care for this world. Before his death Guru HarKrishan acceded his place to गुरु बाबा बकाले which actually pointed towards TegBahadur as the next guru. But instead of coming forward and announcing, he went underground and lay deep in meditation (योग) without any concern or care. Instead of



him Dhirmal returned to Bakala and announced himself as the next guru. Makhan Shah Lubhana was a sea merchant who travelled to distant shores to sell his wares. Once on his journey his ship was caught in a violent storm. He prayed to Guru that he is devout Sikh and Guru may help him get out from this disaster. He promised that he will donate 500 gold coins to the Guru if he sails safe from the storm. The Guru helped him by carrying his ship over his own shoulder through the storm. After his business matter was concluded he came to Bakala to pay his promised respects to the Guru but found out that as many as 22 people were claiming themselves to be the guru. Astonished he went to everyone and paid his respects with 2 gold coins to each of them, thinking that the real guru will ask him about the 500 gold coins he promised. To his surprise none of them asked for the 500 coins. He inquired around and found that there is another person of the name TegBahadur (Teja/Kamla(idiot)) as he was

mockingly called) who does not meet anyone and lives his life in solace. With great effort he was able to meet with him and as he paid his respect with 2 gold coins, but the Guru asked him that where were his promised 500 coins and as proof showed his shoulder which bore the mark of carrying his ship. Overjoyed he paid his full respects and ran out screaming with joy that he had found the real Guru. Now Guru TegBahadur did not achieve anything just by idling around and doing nothing but instead he dedicated his time and himself towards the god, renouncing the worldly desires and ambitions.

श्री हरकृष्ण धिआईऐ जिस डिठे सब दुख जाए
तेग बहादुर सिमरिये घर नौ निथ आवे धाये

Even though he was the rightful heir he remained calm and silent about the fact and showed no loss in his dedication towards the god. So how come you genius scholars think that just by chanting his name you will get powers or go to so called sachkhand . You will have to earn yourself a place not by chanting but by proving your

dedication towards god. Nothing is free; you have to earn your place in this world or the next. Faking dedication for the sake of worldly desires and ambitions will get you neither god nor this world. You will have to earn that right for yourself.

E. VISCIOUS ATTITUDE

1. One day the tenth Guru of Sikhs Guru Shri Gobind Singh was hunting in the forest with his followers. He had a pet hawk that they used to send in search of hunting prey. One day as usual they sent the bird out in search and sometime later it returned with a partridge (तीतर) in its grip. Resting its prey on ground the hawk started to tear up the prey badly even though it was still alive. This caused quite a ruckus and stir among the followers. They objected to the guru that partridge (तीतर) is not a good hunting catch and he should let it go as this was nothing but wastage of time. The guru remained silent and watched calmly as the hawk tore its prey into pieces and ate its meat. Once this was over the

guru explained to his followers that this was necessary and then he proceeded to explain the details. He explained that the hawk was a merchant in his previous incarnation as a human while the partridge (तीतर) was a person who had taken loan from him while he himself was the witness/guarantor (जामनी) in this transaction. Now the merchant died because of some reason and that person had failed to pay back his loan. Therefore this transaction had to be completed and because of the interest accruing on the transaction which may have been mere coins at that time, it came to this that the hawk had to tear apart the partridge (तीतर) until all the balance is paid in full. Since he was a witness he had to complete the transaction in front of him. Even though he was a spiritual personality but he too was bound by the laws of nature (विधि). It was up to him that the transaction completed in front of him or he was bound to come back again until the balance was paid out between those two.

2. Guru Hargobind Singh was the sixth guru of Sikhs. When he thought that his end time is near he called his Sikhs and followers to Kirat pur to name his successor. By means of succession Dhirmal was the eldest son of the eldest son (Guruditta) of Shri Hargobind Singh. And being so, he thought that he will succeed Shri Hargobind Singh as the next guru. He also thought that Shri Har Rai being younger than him would have no claim. Overpowered by his pride, he thought this would be a great time to generate influence on Sikhs and followers as the next guru. So he sat down as the Guru in his stall and asked the Sikhs and the followers to worship him as such. When Guru Hargobind came to know of the fact that Dhirmal has started worshipping himself as the next guru and he was aware of the fact that Shri Hargobind was still alive he expelled him from the city and stripped him of his inheritance due to his un-ceremonial behavior. Even though he may have been the rightful heir, but his vicious attitude and blatant

disregard for law and regulations (अमर्यादित व्यवहार) became his bane.

3. Once in the time of GuruTegBahadur there was a bear show conductor passing nearby the guru's camping grounds. At that time the show conductors used to pass from village to village organizing shows. Usually they stayed for some time and then move on to the next village. When the guru got to know of this he visited the conductor and asked him to organize the show. This astonished the followers a little bit. After the show was over the guru proceeded to tell the details. He told that the bear was a guru follower/Sikh in his previous incarnation as a human. At that time caravans of camels used to carry goods across long distances and a similar caravan was passing nearby the guru's campsite. Now these caravans move slowly so the guru followers/Sikhs thought this will be a good time to pay the respects and get some Prasad. So in a hurry they went in and instead of sitting in a line they asked the Prasad distributor politely that

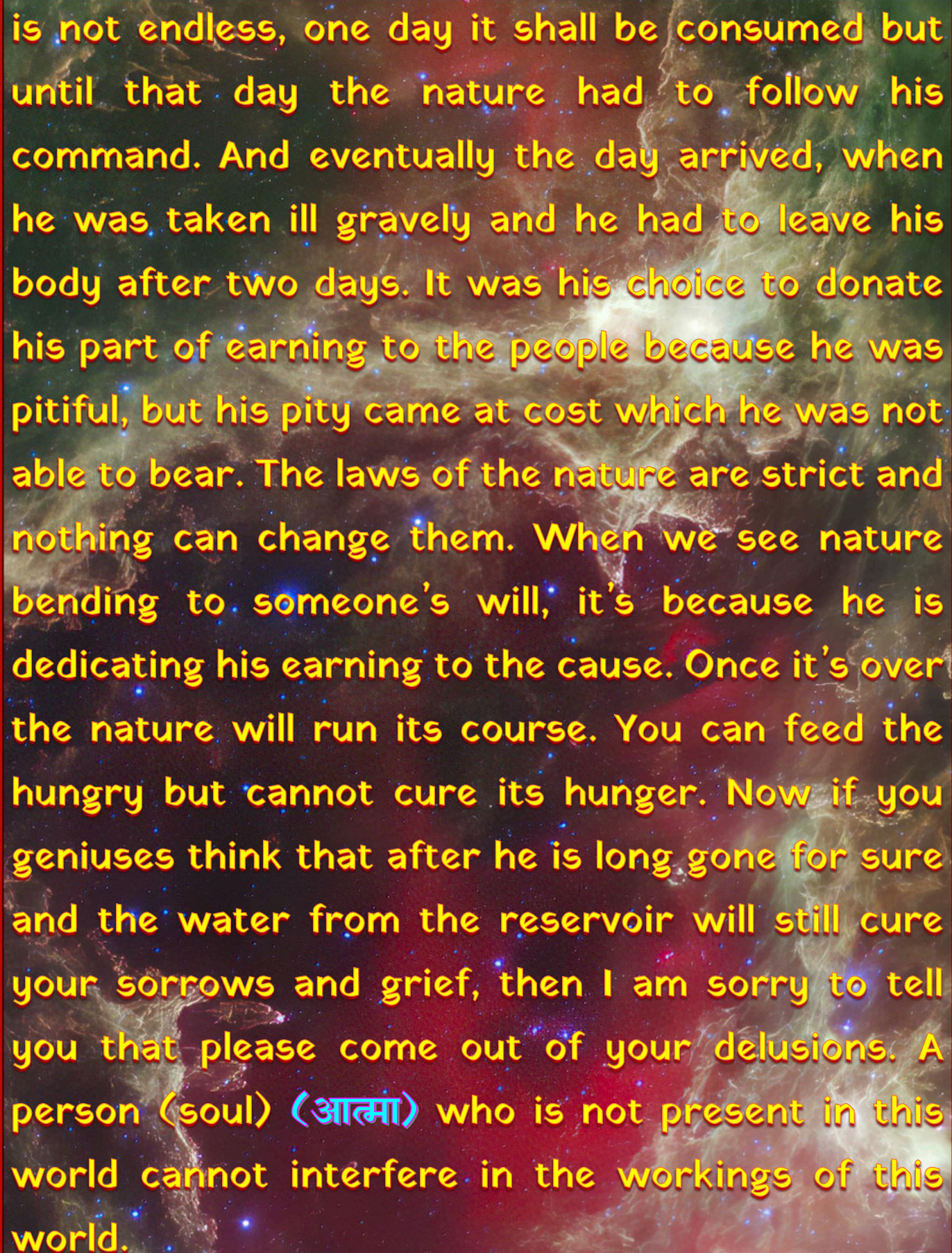
they were in a hurry and he may please heed their request. The distributor rudely said that he will not give Prasad to anyone not in line. So they started skipping line and changing places so that they may get some Prasad. But the distributor asked them rudely to stop jumping like a bear. In return they said that he may be a bear but not them and they then picked piece of Prasad from the floor and distributed it among themselves and went away.

The distributor in his next incarnation became this bear which was travelling with the conductor. The guru asked his followers to give him some Prasad. After a few days the bear got ill and died.

F. MERCY/PITY

When the eighth Guru of Sikhs Shri HarKrishan was in Delhi, the Delhi was plagued by cholera. When people found out that the Guru was visiting town, they came to him with their problems and plead to him to have

mercy on them. Having pity on their state, Shri Har Krishan gave them his charan amrit (चरणामृत) but as the public grew he asked his followers to make a reservoir and at every night he would add his charnamrit to the reservoir's water. The water from this reservoir was given to the needy and the suffering who got cured once they would drink the water. After two months he got gravely ill. For two days he was ill with severe fever and no medicine could cure his state now. Shortly after which he died. Now Guru Har Krishan did no magic to cure the people of the plague. First of all why were the people suffering from the plague? Because it was their karma, it's the law of the nature you reap what you sow. They had done badly in their past incarnations, so now they had to pay until the balance was paid in full. No one could stop their agony or pain. What Guru Har Krishan did was that he took the plague upon himself i.e. he gave his part of the spiritual earning (रुहानी कमाई) to the affected public as a charnamrit. Now his earning



is not endless, one day it shall be consumed but until that day the nature had to follow his command. And eventually the day arrived, when he was taken ill gravely and he had to leave his body after two days. It was his choice to donate his part of earning to the people because he was pitiful, but his pity came at cost which he was not able to bear. The laws of the nature are strict and nothing can change them. When we see nature bending to someone's will, it's because he is dedicating his earning to the cause. Once it's over the nature will run its course. You can feed the hungry but cannot cure its hunger. Now if you geniuses think that after he is long gone for sure and the water from the reservoir will still cure your sorrows and grief, then I am sorry to tell you that please come out of your delusions. A person (soul) (आत्मा) who is not present in this world cannot interfere in the workings of this world.

श्री हरकृष्ण धिआईऐ जिस डिठे सब दुख जाए तेग बहादुर
सिमरिये घर नौ निध आवे धाये

Whatever Shri HarKrishan could do, he already did when he was alive. Now if intelligent people like you think that chanting his name will alleviate your sorrows and griefs, please get out of these predispositions and deceptions. Whatever you have done you will certainly pay for it. No guru or person or illegitimate/spurious god can change that fact. The examples are right in front of you. Your gurus, who were great spiritual personalities could not save themselves from the laws and rules of the nature, so how come you geniuses think that you may fool nature and god and get away with it ?

G. CONCLUSION

A. Gurudwara Kiratpur Sahib - Distt. Ropar

A1. Dera Shri Chand / Gurudwara Barath Sahib, Tehsil Batala, Gurdaspur

B. Gurudwara Baba Atal, Golden Temple Complex, Amritsar

C. Gurudwara Kirat pur Sahib - Distt.Ropar

D.Gurudwara Baba Bakala Sahib, District Amritsar

E.Gurudwara Jamni Sahib,Bazidpur Village,Feroz epur

F.Gurudwara Bangla Sahib, New Delhi/Gurudwara Bala Sahib, New Delhi

All the above places teach very important lessons to us which we should inculcate in our lives for our own safety, security and good. These places still exist today as variousgurudwarasor places of interest but in reality, the real truth has been buried deep below with a tomb made above it. All that exists there is nothing but a mockery of the truth which no one knows or wishes to know. The truth has been deep buried inside the graves with the ghosts and demons dancing on top of it with the utmost disrespect for the sacrifices made for the fulfillment of righteous path (मर्यादा में रहना). The truth has been long forgotten along with the passage of time with nothing but shams and

ghosts and demons arising out of its grave. Now it is up to you smart geniuses to make the choice that, you either want the truth or want to continue among the ghosts with mockery that has been continued for the past three hundred plus years. Do not think that your guru or anybody is sitting there counting your attendance of visits but the real truth is that they are long gone for sure from this world. What they left behind was the truth of their lives - sacrifices for the path of righteousness (मर्यादा में रहना) which should serve as an important lesson to us all but not a dance of mockery and sham. The truth is all in front of your eyes now. You can visit these places yourself and see for yourself what truth is. But remember these visits only serve the purpose of reminding you about the long lost truth and to mend your ways in the coming future and knowing that not a single word of this immovable truth can be changed by any person or guru or illegitimate/bastard god and will continue as such in the forthcoming future. Such is the worldly

grave that entombs not only these places but every other religious place in the world where the truth has been buried by ghosts and demons (smart people who run the place and think themselves as equivalent or superior to the god and their idiotic genius followers who think that their bastard god/guru has reserved a berth for them in paradise/heaven/ सचखंड and has awarded them a clearance certificate which absolves them from all the rapes that they had committed or are doing or will do in a most distinct and horrible way). This state of affairs can be found everywhere on this planet. It is up to you smart genius and intelligent people to discern the truth from its entombed state. Spiritually the soul (आत्मा) is entombed in its body – the human form and shall remain so until its lifetime. The only way out is – जीवित मरिये भवजल तरिये . Whatever you can do is you will have to do while you still have the time (ईकु दमु सांचा वीसरै सा वेला बिरथा जाई). After your time is over, all the wealth or the power that you own cannot buy a

single breath of that precious life. Like all worldly tombs, ghosts and demons also plague this special tomb of life (human body). Our senses (इंद्रिया) are the ghosts controlled by the demon(eu){This demon is not to be confused to be with the one which has been conjured in many mythological stories and writings and other religious texts where it is considered to be the opposite equivalent of the God and assumed to be evil in nature. This demon (मन) that is being talked about is an integral part of human body and serves an important link in the - Soul/Spirit --- Brain (बुद्धि/विवेक) --- Demon (मन) --- Senses (इंद्रिया) and its omission shall turn the body in a vegetative state. It is bound to the soul with an inseparable link which gets removed only after the spirit/soul has crossed Parbham (पारब्रह्म) - A higher dimension (उपरी मंडल).}. This demon/mind (मन) lures our senses towards different tastes and desires that this world has to offer and in time the soul/spirit becomes enslaved to the demands and the cravings of the senses (इंद्रिया)

in turn ruled by the demon/mind (मन). This causes the spirit to fall through the worlds/dimensions and ultimately pay its penance in hell or as various species (निचली जूनों में गिरना) where it remains for millions of years until it desires no more. Actually the spirit should control the demon (मन) through the use of its brain (बुद्धि/विवेक) and then channel its senses towards its purpose which is to get out of this tomb while it still has the chance (Refer Poster – H on website www.9009.co.in). It does not mean that the demon/mind (मन) is always evil in nature but it is brought into this state over many-many incarnations during which the soul corrupts itself with worldly desires. It's a mere tool that acts accordingly to how a person feeds/enriches its soul. If a person feeds positive values and strives to follow the righteous path then it is your greatest force and ally towards attainment of god but if the spirit gives in to the demands of its senses (इंद्रिया) then the demon people speak of looks smaller in comparison (जैसा खावे अन्न वैसा होवे)

मन). The examples A and B illustrate the fact that the spirit/soul allows itself to be punished dearly when it intervenes/interferes with the laws and workings of the nature whether knowingly or unknowingly. It allows itself to be the part of negative consequences through its meddling in the nature's affairs. There is no tolerance for the interference with the nature. Those who are do it blatantly whilst knowingly and unknowingly are just making sure of the fact that they will suffer miserably and horribly once their spiritual earning is over. Take for example the case of a red light junction. When you skip the red light you have to pay the fine. The court does not take your ignorance as an excuse and the fine is same for everyone. Though the nature is not rigid like our laws but it is very complex and intricate in nature. Though it takes into account of the fact that the crime committed was done knowingly or unknowingly and penalizes less for that latter part – but still the consequences are negative and horrible. Whatever may be the case or whatever



may the cost you will have to pay dearly for meddling with nature. If the god or nature sits silent of the fact of your intervention, it is waiting patiently for your hard earned and rare spiritual earning to run out and then it will drag you out with your hair and take you to the place reserved specially for the likes of you intelligent, smart and genius rapists, where you shall pay with most horrible and terrible torture for your smart actions for which you thought were no consequences and for a very, very, very long time indeed(rape is a term that denotes and indicates the forcible and distinct abuse and violation and degradation of organs/components/people and their feelings of this world in a most horrible and cruel manner).

The path out of this grave (human body) is not an easy one. The demon/mind (मन) will try to enchant the spirit with all kinds of worldly desires that appease the various senses. It is up to the spirit/soul to judge what is right or wrong for its sake. It has to decide with the help of its brain

(बुद्धि/विवेक). Though, this calls for total renunciation of all worldly desires but the soul cannot function without the demon/mind (मन) at its side. It's a necessary evil which if controlled properly can bring god to the soul's feet. The desires and tastes of senses are like food for the demon (मन). The more you give it to him the more he will demand making the soul/spirit slave to her doom. It has to be fed in a limited nature. Therefore it should only be given that neither much that it neither grows fat nor it starves and allows the soul/spirit to stay in control. It is this amount that soul has to judge with its brain – गुजारे मात्र की प्रविष्टि – only feed it that much which may just barely sustain it. It is the soul which has to exercise its control on its senses with help of the demon/mind (मन) through the use of its brain and intelligence, instead of submitting itself to the desires of its senses and using its intelligence to fool nature (thinking that it is being successful but instead of it failing miserably and weaving a robust web for its own downfall and misery) and

raping other people. This will only be possible if the soul/spirit stays on the righteous path (मर्यादा में रहना) It should renounce every other thing whether it is a dear relative, a worldly object or desire which is unrighteous अमर्यादित. How dear that certain item may be, a soul can only progress if it renounces the unrighteous अमर्यादित. It should shun any unrighteous behavior (अमर्यादित व्यवहार) Like in Example C – Guru HarRair renounced his elder son because of his unrighteous act (अमर्यादित व्यवहार) and immediately disinherited and dethroned him as his heir. In the path towards the attainment of god there is no place for unrighteousness (अमर्यादित व्यवहार) Renunciation of unrighteous (अमर्यादित व्यवहार) and indulging of senses to a limit of bare sustenance and not overindulging can help the soul/spirit to remain in control over its demon/mind (मन).

Example D illustrates the fact that you will have to control your pride and earn your way towards god. Nothing is for free, you will have to earn your right and your place not only in this world

but also in the next and next and so on. There is no such thing as stability. The length and duration of your stay is determined by your account (how much spiritual earning do you have?). Guru TegBahadur was the rightful heir to be the next guru, but instead he remained calm and waited for the rightful moment which heralded him as the next guru. Unlike the 22 fake gurus at that moment he did not succumb to his pride and ego and declare himself to be the next guru.

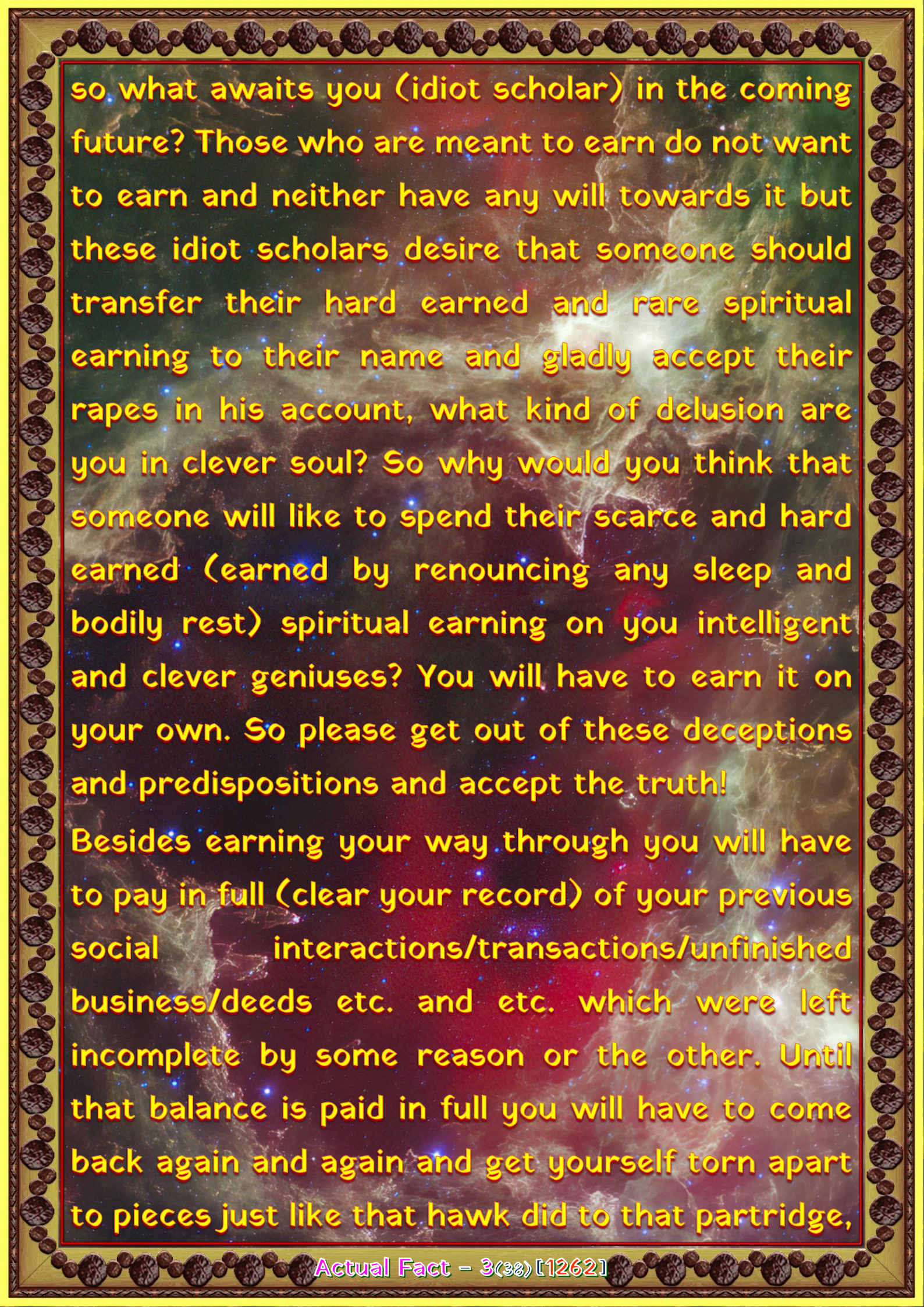
हौमे नावे विरोध है

Pride and ego is a major obstacle in the path towards attainment of god. It will be either pride or god; both of them cannot exist in unison. A man of pride has no relation to god whatsoever. It is you who will have to earn your place by fighting your pride and ego because the more you will earn the higher you will get and the more you will get the feeling of self-pride and achievement. You will have to control your emotions and digest your achievements by remaining calm and removing yourself from the vices of pride and

self-importance. The more you earn the more ego shall it induce and it will be up to you to control it.

सूरा सो पहचानिए, जो लड़े दीन के हेत, पुरजा-पुरजा कट मरे,
कबहुं ना छाड़े खेत

The literal meaning of this verse is that the real warrior is that, who fights for the weak and defends their rights but not exploits and rapes them for his own desires and needs. No doubt this is a noble thought. But the spiritual (रुहानी) meaning is that the real warrior is that who fights for his soul, he fights his pride and ego and remains calm, he fights and strives to earn his place, he renounces the unrighteous (अमर्यादित) and controls his demon/mind (मन) and he follows a righteous path (मर्यादा में रहना) Therefore you will have to earn, if you think you are doing fine right now without any new acquisition or earning then you are deluded because whatever you are spending now is your hard earned, scarce earning from your previous incarnations, which is helping you now. But you have not earned for the future,

The background of the image is a vibrant, colorful cosmic scene featuring a nebula with shades of green, blue, and purple, set against a dark space filled with stars. A decorative border composed of dark, textured circles surrounds the central text area.

so what awaits you (idiot scholar) in the coming future? Those who are meant to earn do not want to earn and neither have any will towards it but these idiot scholars desire that someone should transfer their hard earned and rare spiritual earning to their name and gladly accept their rapes in his account, what kind of delusion are you in clever soul? So why would you think that someone will like to spend their scarce and hard earned (earned by renouncing any sleep and bodily rest) spiritual earning on you intelligent and clever geniuses? You will have to earn it on your own. So please get out of these deceptions and predispositions and accept the truth!

Besides earning your way through you will have to pay in full (clear your record) of your previous social interactions/transactions/unfinished business/deeds etc. and etc. which were left incomplete by some reason or the other. Until that balance is paid in full you will have to come back again and again and get yourself torn apart to pieces just like that hawk did to that partridge,

not one time but many - many times until the nature lists the transaction paid . Do not think that there is a statute for forgiveness and for the things that you have done in the name of god and the gurus (gross rapes) will not be forgiven. Even if we assume that there is certain god granting forgiveness, still it cannot be obtained by bribing him with blood money obtained by carefully and intricately planning and brilliantly executing the most horrible rape of not one but many-many innocent and unaware people or by donating gold to his so called temples/gurudwaras, gold plating his so called room or objects etc. etc. other wasteful and irrelevant deeds. There is but one and only way to achieve forgiveness i.e. by paying in full including the interest accrued and to impose penance upon yourself for the future. Appeasement and false dedication will only increase your misery. Until you pay back what you owe nobody including those calling themselves guru/satguru, owners and proprietors of sachkhand, false / illegitimate

/perverse gods can save you from your fate of misery and sorrow which you yourselves have woven with such a dedicated effort worth lauding.

Last but not the least; take pity upon yourselves but not others. The fate that you have condemned yourselves to cannot be described with words. Only you yourselves with your own deeds have brought this upon yourselves, so take pity upon your fate and get out of your delusions and deceptions woven by you and your false/illegitimate/bastardygods/Gurus/Sat Gurus. The objective of this writing is not to insult those spiritual personalities or Gurus that sacrificed their lives for the sake and goodwill of the human generation of that time and for the sake of a better future. The main objective of this is to instill the following facts in the readers-

1&2.Intentional or Unintentional interference with nature will only have

Negative consequences.

3. Renunciation/Sacrifice of Unrighteous
(अमर्यादित)

4. Earn your way.

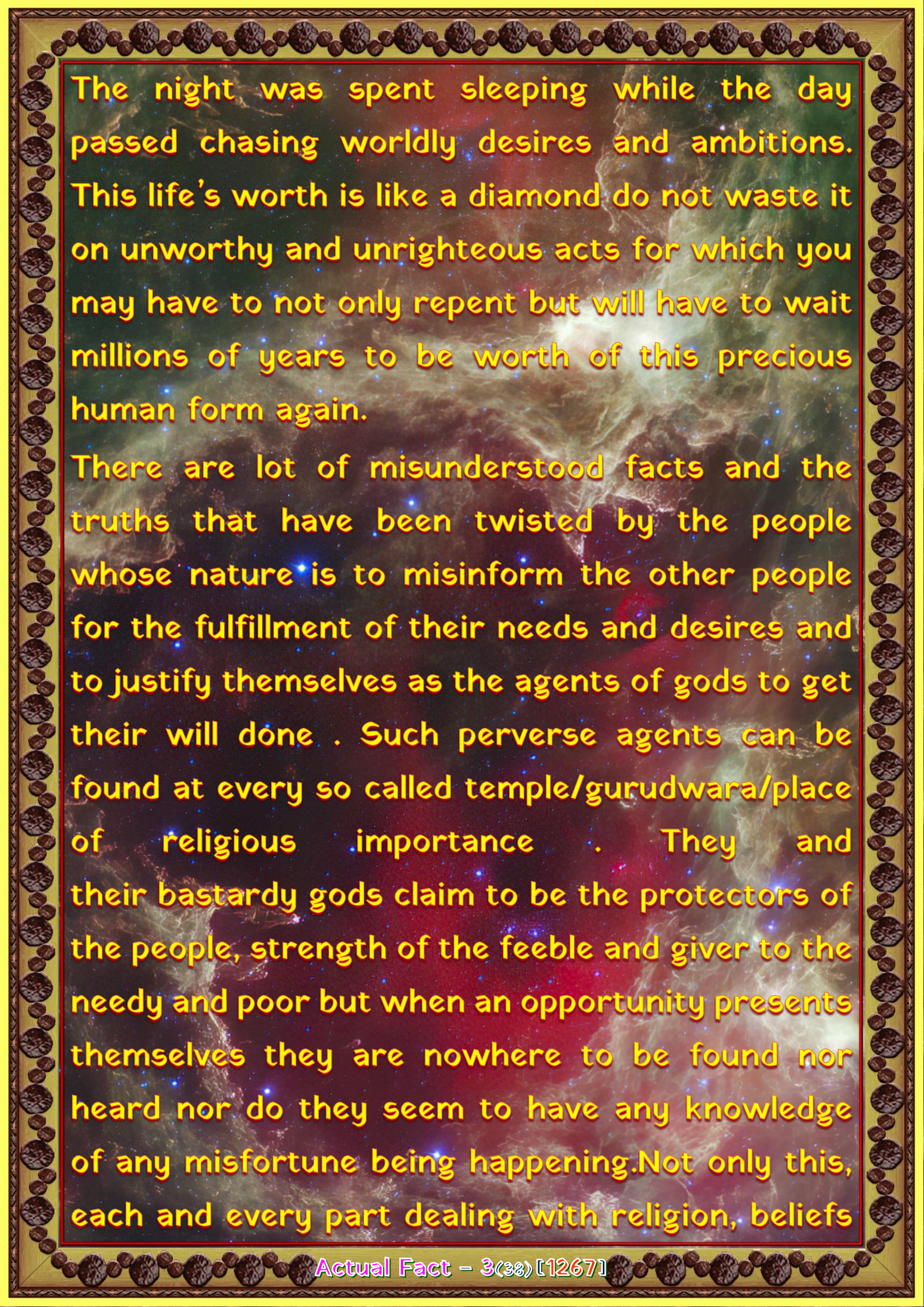
5. Dispose of Vicious Attitude

6. Pity Yourself

These six points are among the most important among many others. There is no limit to this knowledge and is dependent upon your spiritual earning. The more you will earn the more the nature will guide you and more you will understand but first you will have to prove yourself to be a will full student but not a teacher. It is you who has to show your dedication towards this purpose. The objective of this is not to insult the Gurus etc. they did what they could when they were alive. But now when they are gone, chanting their name or doing /dedicating deeds to their name will get you nowhere. This knowledge is earning dependent and what we are offering you are our spiritual cognitions and this is not the limit. Unlike GuruGranthSahib which is

being heralded as the धुर की बाणी – voice of the heavens, but in fact it is not. It is the work and creation of 113 souls and as a result of their spiritual experiences which is limited in nature because their earning is limited. But this is not intended as an insult to them. Since the ages of time the sages and friars and the devotees have written down their experiences for the sake of the mankind and it has always been linked to god. But never ever god said that please go and educate the people. He created nature for that purpose and the more you shall earn the more it will guide you in your righteous path (मर्यादा में रहना). It is not limited to some people but everyone can have these experiences but you will have to prove your mettle. It is up to you to get out this grave (human body) while you still have the time with your own dedication and righteous actions (मर्यादा में रहना).

रेणि गवाई सोइ के दिवस गवाई आ खाइ । हीरे जैसा जन्म है -
कोडि बदले जाये ॥

The background of the image is a vibrant, colorful cosmic scene featuring a nebula with shades of purple, blue, and green, interspersed with bright yellow and white star-like points. This background is framed by a decorative border consisting of a series of dark, textured circles of varying sizes, arranged in a slightly irregular pattern.

The night was spent sleeping while the day passed chasing worldly desires and ambitions. This life's worth is like a diamond do not waste it on unworthy and unrighteous acts for which you may have to not only repent but will have to wait millions of years to be worth of this precious human form again.

There are lot of misunderstood facts and the truths that have been twisted by the people whose nature is to misinform the other people for the fulfillment of their needs and desires and to justify themselves as the agents of gods to get their will done . Such perverse agents can be found at every so called temple/gurudwara/place of religious importance . They and their bastardy gods claim to be the protectors of the people, strength of the feeble and giver to the needy and poor but when an opportunity presents themselves they are nowhere to be found nor heard nor do they seem to have any knowledge of any misfortune being happening. Not only this, each and every part dealing with religion, beliefs

and governing authority/government (मत, धर्म और राजसत्ता) is raping each and every component of this world in a most possible brutal and horrible way in a most ceaseless motion distinctively . When these distinct bastardy gods/gurus/sat gurus were asked that why do they not stop this particular rape that is continuing even when they have the knowledge of it, so at first they hesitate and boggle over it? Then they say at first dedicate some temples to their names, then worship them and then mound some more gold in those places and on their statues etc... Even after we are through with these thorough chores they do not reply to the question that why are they not stopping those rapes? Then they raise their both hands as if guilty and remain silent over the issue. Upon repeatedly asking the question they reply that they cannot do anything and are in fact (हिजडे) When the public is surprised over the revelation of such fact they promptly say that the public can even conduct medical examination to verify their claim. Now can the intelligent public

please tell that how can one expect a eunuch to give birth to the children? Whenever the great spiritual personalities come to this world they sometimes encounter many difficulties which may act as deterrents to their mission. They endure most of these difficulties with great patience, calm and fortitude. But sometimes they have to intervene or utilize some part of their earnings to overcome that problem for the benefit of people even if they have to pay more than they bargained for example the curing of plague by GuruHarKrishan, construction of reservoirs by gurus, blessing of MataGangajiby Baba Buddhajietc... the effects of these tasks last until the guru is alive after which they lose their effects and serve merely as the remainder of the past. But some perverse people exploit these places to serve their interests and desires whilst twisting the truth to suit their needs. For example the deed done by Baba Buddhajiwas one time only and was done because GuruHarGobindwas a spiritual personality and was to be conceived by

mere blessing only. But after his death did that place become a male baby generating factory? Did the soul of Baba Buddhaji have no other work than to spend his hard earned spiritual earning on clever souls like you? No, the truth remains the same that he is not present there anymore and nor he is spending his hard earned spiritual earning there and that seems is mere coincidence and some clever spending of some clever souls which are languishing there in ghost form (प्रेत) Such is the case everywhere where miracles are happening daily and thousands cured but are those so called gods/gurus blind of the fact that millions live in depravity and absence of basic amenities. Why do they not help them? Why does their blessing (किरपा) fall on select few only? Are they blind to these facts or do they not consider them humans or they do not want to help them? The bitter truth is that these places are inhabited by ghost and phantoms from a long time and by their clever spending of their hard earned spiritual earning they have gathered thousands at

their doorstep claiming to be the agents of god or gurus. Even if we are convinced of their goodwill, the question (why would they spend their hard earned earning?) and the bitter state that the human beings are in clearly proves that it is all a show that only twists the truth and fulfills their desires and needs..

कोटि तीरथ मंजन इसनाना - इसु कलि महि मैलु भरीजै ।

If this is right and written in the GuruGranthSahib then this renders all the places of worship/religious places of interest etc. obsolete. It clearly states that even if you visit thousands of religious places/places of interest or do countless meaningless rituals, it all amounts to nothing. You are just simply wasting your precious time and hard earned earning. The truth that they depict and portray, it seems that no one is interested in. Or if you consider this as wrong you are just spitting on your guru's face and nothing more. It would be better if you not call yourself their follower/sikh instead of calling yourself being and bespitefull.

दिनस चडै फिरि आथवे-रैणि सबाई जाई । आंव घटे नर ना
बुझै-निति मूसा लाज टुकाई ॥

The day passes by and then the night and as this cycle repeats itself years pass by. As the time passes by your life comes to an end but have you completed the most important work of your life? Have freed yourself from the grave this human body is? If no then you won't get another chance. But you are busy celebrating birthdays of Guru Nanak etc... Do you really think deeds like these will save you while Guru Nanak himself has written the verse above? Do you think Guru Nanak will come and save you personally because you celebrated his each and every birthday and visited each and every place associated to him, while he himself advocated that **kot tirth manjan isnana** ? Do you really think that Guru Nanak will laud your efforts to celebrate his birthday while millions sleep without food every day, while millions are exploited and raped for the desires and the needs of the others ? While all this wasteful spending could have sated their

hunger and basic needs. Please get out of these delusions and dispositions and mend your ways. Let the following statements illustrate -

Shree Ram was an honorable man, a model example for all human beings of his time and the time to come- मर्यादा पुरुषोत्तम , but when did he ever say that burn the effigy of Ravana- a great scholar, doomed by his one mistake, every year and to worship him rather than follow in his example and be a model human being. Do you really think doing all this will appease him rather than infuriate him of your actions? Do you really think that this all acts help you rather than doom you? When did Prophet Muhammad ever say that keep the Rojās and spend billions in my name and I shall be appeased. When Prophet Muhammad was present the nature was such that a person did not require that much amount of food to sustain him and could live off for months on one meal. All he did was advocate sustainable living and you perverts twisted his thinking to promote Rojās and spend billions while millions are

affected by poverty and hunger, do you really think he will accept that kind of perverse thinking? Do you really think that he will accept such a sacrifice? A sacrifice tainted with the hunger and rights of the billions? When did he ever say that worship me and I will absolve you of your horrendous rapes and grant you place in my heaven? Everything is a part of Allah/god. Millions of innocent animals are sacrificed in his name and you think that Allah will write that sacrifice in your name while it was that poor animal that was stripped of his life forcibly while all you did was enjoy the poor animals meat in God's name? Even if it was a sacrifice that god demands, it will be your head and your sacrifice he will accept but not of some innocent animal! How can he accept that animal's sacrifice and write it in your name? So if he accepts that kind of double standards then he is not worthy of being a god but is a bastard! When did Jesus say to build churches in his name and appoint priests as his pimp or middlemen, who will work as a link

between him and people, and all the people had to do, after brilliantly executing rapes was to whisper in those priests ears, hail some Mary's and drink Jesus's blood and the god will forgive them and grant them clearance certificates to heaven? He sacrificed his life for the righteous path and you think that after those horrendous acts he will wipe your slate clean once you accept him and grant you access to heaven? What kind of perverse thinking is this?

All these spiritual personalities wanted was the goodwill and well-being of the human race but perverts/pimps/eunuchs buried that truth deep within the grave, enshrined it upon a beautiful tomb appeasing to eyes and twisted the whole truth with lies to fulfill their needs and desires and corrupted the whole human race off to the brink of unrighteousness (अमर्यादित) without them even knowing it. Because questioning them is like questioning those bastardy gods with double standards. Even if these gods are real, and answer the prayers, but where are they to be

seen when grave misfortunes are plaguing the humanity? Are they in secret massage bars getting exotic treatments when the common public is being raped most horribly and brutally by those who claim to be its server and protector? In the times of Shri Ram one Sita was kidnapped by the Ravana and lord used all the power up his ass to save her. So where is he who claims himself to be the protector of innocent when so many Sita's are being raped, kidnapped, trafficked and pushed into prostitution? Devi is the most worshipped goddess and in certain areas like Kolkata she has got a stronghold. Even if she is a goddess a lot is expected from her but let's not overburden her. We do not ask for her to fulfill the needs of her male followers nor do we expect her to do the same for her female followers. But what right does she have to get worshipped when she cannot even save her millions of female followers from the most horrible rape that they are being subjected to? Such is the nature of these perverse

andbastardygods who are nothing but eunuchs and we are expecting them to give birth to children. Millions are subjected to rape (rape is a term that denotes and indicates the forcible abuse and violation and degradation of organs/components/people and their feelings of this world in a most horrible and cruel manner) and yet these gods remain silent and ask more worship and more gold for their temples etc. without uttering any word. Millions in this world sleep hungry and are affected by poverty and malnutrition while people busy celebrating birthdays of Guru Nanak and GuruGobind/busy sacrificing innocent animals in the name of god/busy whispering in ear to get god's clearance certificate/or other irrelevant and inappropriate deeds which have no consequence to the well-being of humans or to the betterment of soul but are a direct outcome of unrighteousness (अमर्यादित)

मंदा दोजख चालेया

If all this is right and these false gods serve their purpose so do think the God has **ASSHOLE** typed in bold across face? Seems like it does.....!

